

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Housing Department – Andhra Pradesh State Housing Corporation Limited - Act No:34 of 2019 - Published in the Andhra Pradesh Gazette on 20th August, 2019 to bring Transparency in the Infrastructure Bidding Process in the State through Judicial Preview to ensure optimum utilization of public resources - Nomination of "Panel of Experts" of State Level Tender Committee of APSHCL – Orders - Issued.

HOUSING (R&UH.A1) DEPARTMENT

G.O.RT.No. 75

Dated: 17-12-2020
Read the following:-

1. Act No: 34 of 2019 published in Andhra Pradesh Gazette on 20.08.2019
2. G.O.Ms.No:69, Industries ,Infrastructure, Investment & Commerce (Airports) Dept., dated 28.08.2019
3. From the Managing Director, Andhra Pradesh State Housing Corporation Limited, Letter No.APSHCL-11/260/2020-DEE-ENGINEERING-APSHCL, dated 26.10.2020.

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ORDER:-

The Government of Andhra Pradesh have introduced the Act No:34 of 2019, published in Andhra Pradesh Gazette on 20.08.2019, to bring Transparency in the Infrastructure Bidding Process in the State through Judicial Preview to ensure optimum utilization of public resources. The Government in the reference 2nd read above, have issued orders framing Rules in exercise of the Powers conferred under Sub-Section (1) of Section 16 of the Andhra Pradesh Infrastructure (Transparency through Judicial Preview) Act 2019. These Rules shall extend to the entire State of Andhra Pradesh and apply to all Infrastructure Projects in the Sector enumerated in the Schedule of the Act.

2. Whereas, the Managing Director, Andhra Pradesh State Housing Corporation Limited, in the reference 3rd read above has requested the Government to issue orders nominating the following officers of State Level Tender Committee of Andhra Pradesh State Housing Corporation Limited as "Panel of Experts" to assist the Honourable Judge under the Act 34 of 2019, for discharging the functions :-

- 1) Chief Engineer, A.P. Housing Board.
- 2) Chief Engineer, A.P. Township and Infrastructure Development Corporation.
- 3) Chief Engineer, AP.Education & Welfare Infrastructure Development Corporation.

3. The Government after careful examination of the facts and circumstances reported by the Managing Director, Andhra Pradesh State Housing Corporation Limited in the reference 3rd read above, hereby nominate three Officers of State Level Tender Committee of Andhra Pradesh State Housing Corporation Limited i.e., (1) Chief Engineer, A.P. Housing Board; (2) Chief Engineer, A.P. Township and Infrastructure Development Corporation; and (3) Chief Engineer, A.P. Education & Welfare Infrastructure Development Corporation as "Panel of Experts" to assist the Hon'ble Judge under the Act No:34 of 2019, to bring Transparency in the Infrastructure Bidding Process in the State through Judicial Preview to ensure optimum utilization of public resources.

(PTO)

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4. The Managing Director, Andhra Pradesh State Housing Corporation Limited, Tadepalli, shall take necessary further action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**AJAY JAIN
PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Managing Director,
A.P. State Housing Corporation Ltd., Tadepalli, Guntur District.
The Chief Engineer, A.P. Housing Board.
The Chief Engineer, Andhra Pradesh Township and Infrastructure
Development Corporation.
The Chief Engineer, AP Education & Welfare Infrastructure
Development Corporation.

Copy to:-

The PS to Principal Secretary to Hon'ble Chief Minister.
The PS to Minister(Housing).
The PS to Chief Secretary.
The PS to Principal Secretary (Housing).
The Municipal Administration & Urban Development Department.
The Education Department
Sf / Scs

//FORWARDED :: BY ORDER//

SECTION OFFICER